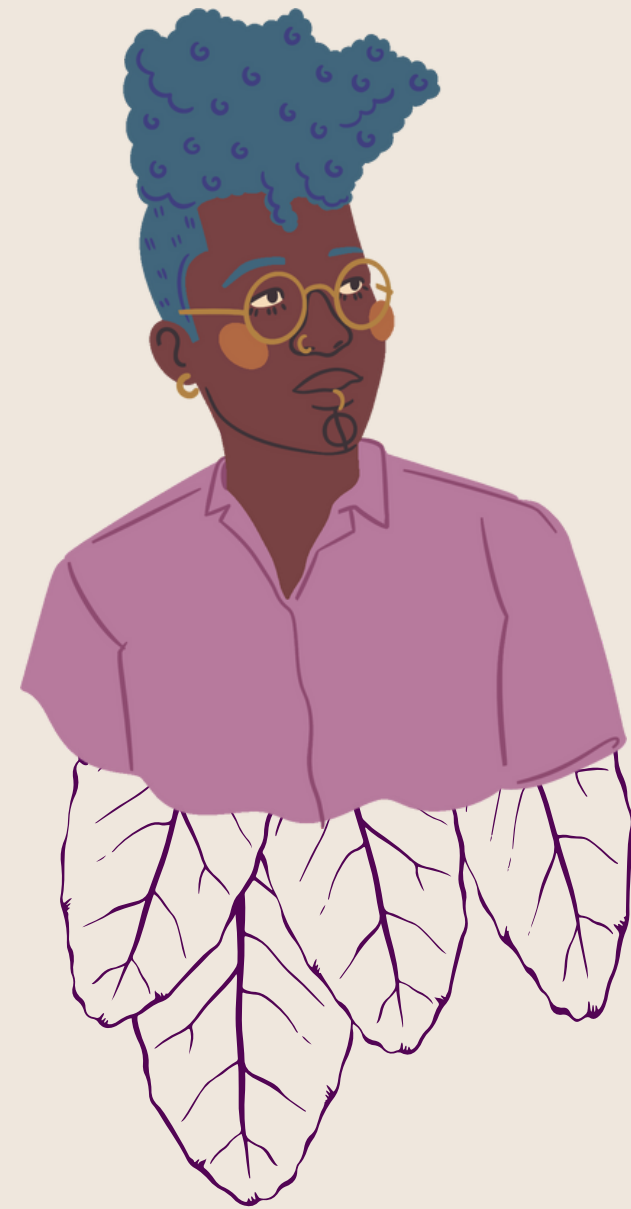


WORKSHOP 9

WALKING THE AGROECOLOGICAL PATH THROUGH FEMINISM AND INTERSECTIONALITY



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AGROECOLOGY EUROPE
FORUM 2023 IN HUNGARY
CONVERGING MOVEMENTS
FOR **RESILIENT FOOD SYSTEMS**
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ORGANISED BY:



WITH THE SUPPORT OF:



Healthy Food
Healthy Planet

#AEEUForum2023

A MAN AND HIS SON ARE IN A TERRIBLE ACCIDENT
AND THEY WERE RUSHED TO THE HOSPITAL IN
CRITICAL CARE. THE DOCTOR LOOKS AT THE BOY
AND EXCLAIMS:

"I CAN'T OPERATE ON THIS BOY HE'S MY SON!"
HOW COULD THIS BE?

WHO WE ARE

AEEU Gender and Intersectionality Group



WHY ARE WE HERE?

- Collective building
- Not a space of teaching
- A horizontal discussion amongst equals
- Beyond the binary

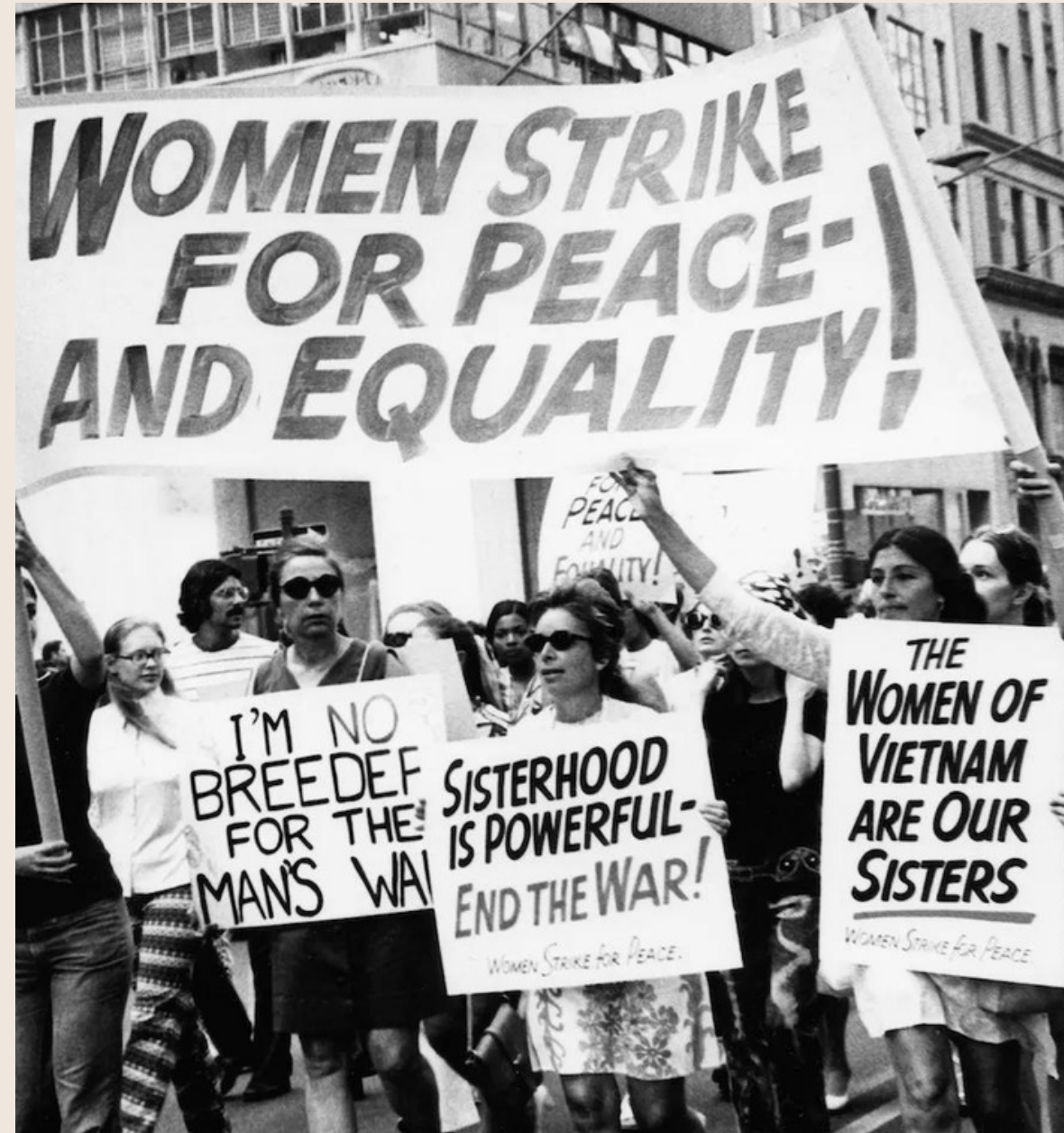
FEMINISM

Feminism is a range of socio-political movements and ideologies that aim to define and establish the political, economic, personal, and social equality of sexes.

FEMINISM



The first wave comprised women's suffrage movements of the 19th and early-20th centuries



The second wave (1960-70)



A third wave ('80s-2000)



Fourth wave (from 2010 to now)

INTERSECTIONALITY

- The intersection of things that make us who we are within the broader social context
- Gender is one of the major determining factors of women's and men's lives, nonetheless, intersecting parameters are equally important

INTERSECTIONALITY

Intersectionality deals with factors, such as race, sexual orientation, class, age, physical ability, status, culture and ethno-religious affiliation, and even world view, of an individual or a group of persons, in addition to the category of 'gender', and intends to analyze how these factors influence - and often reinforce - inequalities

SAFE SPACE

- Participants can bring their full selves without having to filter what they say
- A place to share, honour emotions and move towards action

Adapted from the WeRise Toolkit WeRise Toolkit - Creating Safe Space (This is adapted by JASS SNA and draws on the work of many others including Raising Voices and Capacitar.)

SAFE SPACE



Take time to listen and witness, without focusing on responding/solving

Pay attention to non-verbal reactions, such as freezing or facial expressions of fear, etc.



Everything shared in this space remains in this space

SAFE SPACE



Take a couple of minutes during the introduction round in your small groups to set up safe space by asking each other what they consider to be safe and important to them.

CLARA IS OUR SAFE SPACE OFFICER SO IF AT ANY TIME YOU FEEL THE NEED TO TAKE SOME TIME AWAY FROM THE GROUP PLEASE FIND CLARA.

SMALL GROUPS

1

Introduce yourselves + ice breaker

What does a safe space mean to you?

What does holding an intersectional analysis mean for you in your context?

2

Name one time you have felt belonging or privilege based on your identity (gender, class, ability, race, sexual orientation, etc.) and one time you have felt discrimination based on your identity.

3

Is agroecology intrinsically feminist and therefore blind to gender? Is agroecology blind to class? Is agroecology blind to ethnicity?

4

What would a feminist and intersectional agroecological food system look like?

4 ENVISIONING DESIRABLE FUTURES

Utopia as a method for transformative change
- critique - experiment - process -

- **INDIVIDUAL BRAINSTORM (POST-ITS) ABOUT DESIRABLE FUTURE (5MIN)**
 - Technologies (food provisioning (production to consumption))
 - Landscape (urban-rural, agriculture - other functions, land sharing / sparing, etc...)
 - Governance (policies, regulations, role/responsibilities of government, private sector and civil society)
 - Values (regarding food, agriculture, landscape, democracy / decision-making,)
 - Economy (use of natural resources/ division of labour/ etc.)
- **CLUSTER SIMILAR/OVERLAPPING INDIVIDUAL VISIONS (10MIN)**
- **DEVELOP COMMON FUTURE VISION (10MIN)**

COMING BACK TOGETHER

What are the things that stuck out to you?

Did you have any realisations that you would like to share?

THANK YOU!

Sin feminismo no hay agroecología



THE RESEARCHER



THE POLICY MAKER



THE FARMER



THE ACTIVIST